

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI WORLD SCHOOL CHINTAL HYDERABAD TELANGANA
2	AFFILIATION NO.(IF APPLICABLE)	3630307
3	SCHOOL CODE (IF APPLICABLE)	57834
4	COMPLETE ADDRESS WITH PIN CODE	DELHI WORLD SCHOOL, PRATAP ESTATE MANIKYA NAGAR, QUTHBULLAPUR MANDAL MEDCHAL DIST, HYDERABAD, - 500054
5	PRINCIPAL NAME	CH GREESHMA
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	principal.chintal@delhiworldschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9885001050

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dwschintal.com/wp-content/uploads/2023/07/008-Affiliation-Certificate-1.pdf">https://dwschintal.com/wp-content/uploads/2023/07/008-Affiliation-Certificate-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dwschintal.com/wp-content/uploads/2023/07/001-Trust-Certificate-1.pdf">https://dwschintal.com/wp-content/uploads/2023/07/001-Trust-Certificate-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dwschintal.com/wp-content/uploads/2023/07/002-NOC-1.pdf">https://dwschintal.com/wp-content/uploads/2023/07/002-NOC-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dwschintal.com/wp-content/uploads/2023/07/004-Recognition-Certificate-ETR.pdf">https://dwschintal.com/wp-content/uploads/2023/07/004-Recognition-Certificate-ETR.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dwschintal.com/wp-content/uploads/2023/07/003-Building-Certificate-1.pdf">https://dwschintal.com/wp-content/uploads/2023/07/003-Building-Certificate-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dwschintal.com/wp-content/uploads/2023/07/005-Fire-Certificate-1.pdf">https://dwschintal.com/wp-content/uploads/2023/07/005-Fire-Certificate-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dwschintal.com/wp-content/uploads/2023/07/SELF-CERTIFICATION-DOC.pdf">https://dwschintal.com/wp-content/uploads/2023/07/SELF-CERTIFICATION-DOC.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dwschintal.com/wp-content/uploads/2023/07/Sanitary-Certificate.pdf">https://dwschintal.com/wp-content/uploads/2023/07/Sanitary-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dwschintal.com/wp-content/uploads/2023/07/Fee-Structure.pdf">https://dwschintal.com/wp-content/uploads/2023/07/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dwschintal.com/wp-content/uploads/2023/07/DWS-Calendar.pdf">https://dwschintal.com/wp-content/uploads/2023/07/DWS-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dwschintal.com/wp-content/uploads/2023/07/SMC.pdf">https://dwschintal.com/wp-content/uploads/2023/07/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dwschintal.com/wp-content/uploads/2023/07/PTA.pdf">https://dwschintal.com/wp-content/uploads/2023/07/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dwschintal.com/wp-content/uploads/2023/07/Grade-X-Results.pdf">https://dwschintal.com/wp-content/uploads/2023/07/Grade-X-Results.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CH. GREESHMA
2	TOTAL NO. OF TEACHERS	41
	PGT	15
	TGT	13
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	M. ANITHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	P. SRAVANTHI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	19	100.00	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					Not Applicable as of now

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ	2237

	MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 1196
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 223
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/JNbsAeLLy_A">https://youtu.be/JNbsAeLLy_A</a>